

Message Text

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FM SECSTATE WASHDC

TO AMEMBASSY HELSINKI PRIORITY

USMISSION GENEVA

UNCLAS STATE 133738

E.O. 11652: N/A

TAGS: ECE, OCON

SUBJECT: U.S. PARTICIPATION AT ECE SEMINAR ON HOUSING
POLICY, TURKU, FINLAND JULY 4-9, 1977

FOR HELSINKI:

1. PLEASE PASS FOLLOWING MESSAGE TO MRS. MAIJA WALDEN AT
MINISTRY OF INTERIOR, PL 257, 00170 HELSINKI 17 (TEL.
160-2928).

"DEAR MRS. WALDEN: I AM PLEASED TO INFORM YOU THAT FOLLOW-
ING FOUR PERSONS WILL COMPRIZE OFFICIAL U.S. REPRESENTATION
AT THE TURKU ECE SEMINAR ON HOUSING POLICY:

DR. KATHARINE LYALL, DEPUTY ASSISTANT SECRETARY FOR ECONOMIC
AFFAIRS, OFFICE OF POLICY DEVELOPMENT AND RESEARCH, HUD.
UNCLASSIFIED

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PAGE 02 STATE 133738

MRS. NANCY CHISHOLM, ACTING DEPUTY ASSISTANT SECRETARY FOR
ASSISTED HOUSING, HUD.

MR. MAX BLOOM, PROFESSOR OF REAL ESTATE AND URBAN LAND
ECONOMICS, SYRACUSE UNIVERSITY, NEW YORK.

MR. KENNON ROTCHILD, PRESIDENT, MORTGAGE BANKERS ASSOCIATION OF AMERICA, WASHINGTON, D.C.

THERE MAY BE A FIFTH MEMBER ON THE U.S. TEAM AND I WILL CONFIRM THIS AS SOON AS POSSIBLE. IN THE MEANTIME, I WOULD APPRECIATE YOUR PREREGISTERING THE GROUP AND HOLDING HOTEL AND STUDY TOUR SPACE PENDING RECEIPT OF THE REGISTRATION FORMS AND CHECKS, SOME OF WHICH HAVE ALREADY BEEN FORWARDED AND OTHERS WHICH WILL BE FORWARDED IN THE NEXT FEW DAYS.

"U.S. TEAM WOULD HOPE TO SHOW SOMETIME DURING THE INTER-SESSIONAL PERIOD A 30 MINUTE, 16 MM. COLOR AND SOUND FILM ON SUBJECT OF URBAN HOMESTEADING PROGRAM AS IMPLEMENTED BY CITY OF CHICAGO. THE FILM IS BEING FORWARDED TO THE AMERICAN EMBASSY FOR TRANSMITTAL TO YOU.

"WE HAVE BEEN EXPECTING OVER THE LAST WEEK OR TWO TO RECEIVE COPIES OF BASIC SEMINAR PAPERS. HOWEVER, NONE HAVE BEEN RECEIVED TO DATE AND WE ARE REQUESTING THAT ECE SECRETARIAT GENEVA DISPATCH URGENTLY FIVE SETS BY AIRMAIL.

"BEST WISHES TO YOU, MARTTI LUJANEN AND TO CHAIRMAN OLAVE LINDBLOOM FOR A SUCCESSFUL SEMINAR. SINCERELY, CHARLES N. RASSIAS, OFFICE OF INTERNATIONAL AFFAIRS, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT."

2. ALTHOUGH U.S. PARTICIPANTS ARE UNLIKELY TO REQUIRE
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PAGE 03 STATE 133738

EMBASSY ASSISTANCE, PLEASE PROVIDE NAME OF CONTROL OFFICER FOR ANY NECESSARY CONTACT PURPOSES. (FILM MENTIONED ABOVE IS BEING AIRMAILED TO MATTHEW LORIMER VIA APO.REGISTRY NUMBER IS 747354. WOULD APPRECIATE RETURN THROUGH APO OR POUCH CHANNEL.)

FOR GENEVA:

PLEASE CONTACT BEN REINER OR FRED RAES AT ECE ENVIRONMENT AND HUMAN SETTLEMENTS DIVISION AND (A) INFORM COMPOSITION OF U.S. REPRESENTATION TO SEMINAR AND (B) REQUEST THEM TO AIRMAIL IMMEDIATELY COPIES OF BASIC SEMINAR PAPERS (HBP/SEM.15/R.1 THROUGH R.7) AS FOLLOWS: ONE SET TO PROFESSOR MAX BLOOM, SCHOOL OF MANAGEMENT, SYRACUSE UNIVERSITY, 116 COLLEGE PLACE, SYRACUSE, NEW YORK, 13210; AND FOUR SETS TO CHARLES N. RASSIAS, OFFICE OF INTERNATIONAL AFFAIRS, ROOM 9236, HUD, 451 7TH STREET, N.W., WASHINGTON, D.C. 20410. VANCE

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